

Best Available Copy

| CLAIMS ONLY | | | | | | | SERIAL NO. <u>11083032</u> | FILING DATE <u>03/01/02</u> |
|--------------|----------|------|------------------------|------|------------------------|------|-------------------------------|--------------------------------|
| | | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | |
| 1 | 1 | / | | | | | 51 | |
| 2 | 1 | / | | | | | 52 | |
| 3 | 1 | / | | | | | 53 | |
| 4 | | 3 | / | | | | 54 | |
| 5 | | 3 | / | | | | 55 | |
| 6 | | 3 | / | | | | 56 | |
| 7 | | 3 | / | | | | 57 | |
| 8 | | 3 | / | | | | 58 | |
| 9 | | 3 | / | | | | 59 | |
| 10 | | 3 | / | | | | 60 | |
| 11 | | 3 | / | | | | 61 | |
| 12 | | 3 | / | | | | 62 | |
| 13 | 1 | / | | | | | 63 | |
| 14 | 1 | / | | | | | 64 | |
| 15 | 1 | / | | | | | 65 | |
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| 50 | | | | | | | 100 | |
| TOTAL IND. | 6 | | | | | | TOTAL IND. | |
| TOTAL DEP. | 27 | | | | | | TOTAL DEP. | |
| TOTAL CLAIMS | 33 | | | | | | TOTAL CLAIMS | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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